### NOTICE OF OPEN MEETING

# COMMISSIONERS COURT OF CONCHO COUNTY, TEXAS

## TUESDAY, MAY 13, 2025, AT 10:00 A.M.

#### **REGULAR TERM**

# CONCHO COUNTY COURTHOUSE, SECOND FLOOR

**NOTICE:** The Commissioners' Court of Concho County may discuss, deliberate, and take all appropriate action on any matter listed on this Agenda. Items may be taken out of the order listed. All testimony before the Concho County Commissioners' Court will be taken under oath pursuant to Article 81.010 of the Local Government Code.

### **AGENDA**

Welcome and Public Comments

- 1. Approve Minutes from Previous Meetings
- 2. Receive County Treasurer's Report take appropriate action
- 3. Consider/Approve All Accounts Payable for Concho County take appropriate action
- 4. Consider/Discuss Burn Ban take appropriate action (last action April 29, 2025)
- 5. Receive Commissioner's Road Reports
- 6. Consider/Discuss/Approve Tom Green County Sheriff's Office Increase on Out-of-County Inmate Daily Rate take appropriate action
- 7. Consider/Discuss/Approve County Investment Quarterly Report take appropriate action
- 8. Consider/Discuss/Approve Precinct 2 Roller Bids take appropriate action
- 9. Reports and information, possible future agenda items no action to be taken

Dated this 8th day of May 2025.

FILED #6563
Day of May

5 at 10:040 clock AM

Clerk, Cancho Co. TX

Staffer

Amber Hall, County Clerk and Ex-Officio Clerk of Commissioners' Court, Concho County, Texas In accordance with Title III of the Americans with Disabilities Act, we invite all attending to advise us at (325) 732-4321 of any special accommodations due to disability.

NOTICE: The Commissioners Court reserves the right to recess from Open Court, and reconvene in Executive Session, pursuant to Texas Government Code, Sections 551.071 (Consultation with Legal Counsel), 551.087 (Deliberations regarding Economic Development negotiations), and 551.074 (Personnel Matters). No action will be taken in the Executive Session. Reconvene in Open Court to take any action on items discussed in Executive Session.